



# Scholarship Application 2024

## Marine Corps League Seacoast Detachment #394

### Mandatory Eligibility Requirements:

- A. Applicant is an immediate family member surviving the death of a United States Marine killed in the line of duty; or
- B. Applicant is a member in good standing in the Marine Corps League or is an Honorably Discharged Marine presently undergoing prescribed rehabilitation in a program not provided for by any U.S. Government Agency; or
- C. Applicant, as a member of the JROTC at Winnacunnet High School, has been selected by the OIC/NCOIC of the unit to be eligible to receive a Marine Corps Scholarship; or
- D. Applicant is an immediate family relative of a member in good standing in the Marine Corps League, Detachment #394.

Identify an eligibility category from the above list (select A, B, C, or D): \_\_\_\_\_

Explanation of Selection: \_\_\_\_\_

\_\_\_\_\_

### Applicant's Personal Information

Name: Last \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Date of Birth: Month/Day/Year \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

### (A) High School Applicant

Name of High School: \_\_\_\_\_

Address of High School: \_\_\_\_\_

\_\_\_\_\_

Expected Date of Graduation: \_\_\_\_\_

Name of College/Technical Institute Where Accepted: \_\_\_\_\_

Address of College/Technical Institute: \_\_\_\_\_

\_\_\_\_\_

Expected Date of Matriculation: \_\_\_\_\_

**REQUIRED DOCUMENTATION:** (1) A **certified copy** of applicant’s high school records and grades; and (2) written proof that applicant has been accepted to the college/technical institute identified above. High School applicant shall include a brief personal letter (not to exceed three pages) outlining their academic achievements, honors, community service, and higher education goals. A minimum GPA of 3.0/4.0 is required. A recommendation letter from a teacher or school official must be included.

**(B) College/Technical Institute Applicant**

Name of College/Technical Institute: \_\_\_\_\_

Address of College/Technical Institute: \_\_\_\_\_

Original Date of Enrollment: \_\_\_\_\_ Current Enrollment Status: \_\_\_\_\_

Grade Point Average (Based on 4.0 GPA Scale): \_\_\_\_\_

**REQUIRED DOCUMENTATION:** (1) A **certified copy** of applicant’s records, grades, and enrollment status from the college/technical institute identified above. Required documentation must accompany submitted application. College/Technical Institute applicant shall include a brief personal letter (not to exceed three pages) denoting reasons for submitting this application and expressing professional or occupational goals and objectives upon completion of education.

**Submission Deadline, Requirements, and Information**

This application, including all mandatory documentation, information, and written material, shall be post-marked no later than the 31st day of May, 2024. If an applicant prefers to apply electronically, the Weblink is <https://www.seacoastmarines.org/> Please click on scholarship applicants <https://www.seacoastmarines.org/our-work/awards-scholarships/mcl-scholarships/>

Applicant is herein informed that eligibility and compliance is solely determined by the Marine Corps League, Detachment #394, Scholarship Committee; the decision of said Committee is based upon competitive applications, the academic achievements of each applicant and is final. The final amount of Detachment #394 scholarship award for 2024 will not be determined until the Scholarship Committee can evaluate available funding, based upon the number of qualified applications received on or before May 31, 2024, but in no event will the award be less than \$500.00. Applicant will be notified of Award or Non-Award by the Committee Chairman on or before the 31st day of July, 2024. Applicants granted an Award shall personally receive the stated award in the form of a bank check no later than the 31<sup>st</sup> day of August, 2024.

Submit application to:  
The Commandant  
Marine Corps League  
Detachment #394  
PO Box 690  
Kittery, ME 03904-0690

**Applicant’s Signature and Date**

Printed Signature: \_\_\_\_\_

Written Signature: \_\_\_\_\_

Date (Month/Day/Year): \_\_\_\_\_

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